



18th EDMONTON (METHODIST)

# 18<sup>th</sup> Edmonton (Methodist) Scout Group

H.Q.: BHP Methodist Church, Wellington Rd, Enfield - Friday Nights

## GENERAL INFORMATION

This form should be completed as soon as possible after a child starts in a section.

Child's name		School	
Address		Religion	
		Date of	
Post code		Section	
Please note here any educational information you may have e.g. on School Action or School Action Plus or Gifted & Talented etc.			
Ethnic origin: Asian <input type="checkbox"/> Black <input type="checkbox"/> Mixed Race <input type="checkbox"/> White <input type="checkbox"/> Other <input type="checkbox"/> (req'd for our annual census to HQ.)			

	Parent/Guardian 1	Parent/Guardian 2
Name		
Home telephone		
Mobile telephone		
Email address		

Your email address will be used to keep you informed of group news and information.

### Conditions of Membership

- Parent/guardian assistance at meetings and events is expected. Leaders will have rotas available on Friday nights so that you can indicate when you are available.
- This Scout Group is sponsored by the Bush Hill Park Methodist Church. Children in the Group are expected to attend the monthly church parades regularly.
- Occasionally photo's are taken of Scouting activities for our archives, for use in reporting/promoting the activities of the Group and on our web site. Children will not be identified in photo's on the web site.
- The cost of annual membership is decided annually by the Group Executive Committee. Events and camps are charged separately.
- When your child is invested you automatically become a member of the 'Group Council' and have the right to vote at the Annual General Meeting in May.
- The data we collect is kept and used for Scouting purposes only. You consent to it being shared with other Scouters when necessary.
- Unless told otherwise mobile phones, mp3 players, tablet computers etc. are all banned from all our camps, meetings and activities.

Please indicate by signing below that you understand and accept these conditions of membership.

Signed ..... Date .....